

# The Kerala School of Mathematics

A. Raghuram

Fordham University at Lincoln Center, New York

December 28, 2023

# Framework of this talk

# Framework of this talk

- Introduce the Kerala School of Mathematics (KSM).

# Framework of this talk

- Introduce the Kerala School of Mathematics (KSM).
- Historical and Social Background.

# Framework of this talk

- Introduce the Kerala School of Mathematics (KSM).
- Historical and Social Background.
- Summary of the major contributions of KSM.

# Framework of this talk

- Introduce the Kerala School of Mathematics (KSM).
- Historical and Social Background.
- Summary of the major contributions of KSM.
- Example: The Madhava series for  $\pi$ .

# Framework of this talk

- Introduce the Kerala School of Mathematics (KSM).
- Historical and Social Background.
- Summary of the major contributions of KSM.
- Example: The Madhava series for  $\pi$ .

My talk is based on P.P.Divakaran's ICTS lectures, and George Gheverghese Joseph's books.

# The Kerala School of Mathematicians - the lineage



- **Madhava** (fl. 1340 – 1425)

# The Kerala School of Mathematicians - the lineage

- **Madhava** (fl. 1340 – 1425)
- Paramesvara (fl. 1360 – 1460)

# The Kerala School of Mathematicians - the lineage

- **Madhava** (fl. 1340 – 1425)
- Paramesvara (fl. 1360 – 1460)
- Damodara (fl. 1410 – 1510)

# The Kerala School of Mathematicians - the lineage

- **Madhava** (fl. 1340 – 1425)
- Paramesvara (fl. 1360 – 1460)
- Damodara (fl. 1410 – 1510)
- **Nilkantha** (fl. 1443 – 1560)

# The Kerala School of Mathematicians - the lineage

- **Madhava** (fl. 1340 – 1425)
- Paramesvara (fl. 1360 – 1460)
- Damodara (fl. 1410 – 1510)
- **Nilkantha** (fl. 1443 – 1560)
- **Jyeshthadeva** (fl. 1500 – 1610)

# The Kerala School of Mathematicians - the lineage

- **Madhava** (fl. 1340 – 1425)
- Paramesvara (fl. 1360 – 1460)
- Damodara (fl. 1410 – 1510)
- **Nilkantha** (fl. 1443 – 1560)
- **Jyeshthadeva** (fl. 1500 – 1610)
- Sankara Variyar (fl. 1500 – 1560)

# The Kerala School of Mathematicians - the lineage

- **Madhava** (fl. 1340 – 1425)
- Paramesvara (fl. 1360 – 1460)
- Damodara (fl. 1410 – 1510)
- **Nilkantha** (fl. 1443 – 1560)
- **Jyeshthadeva** (fl. 1500 – 1610)
- Sankara Variyar (fl. 1500 – 1560)
- Achyuta Pisharati (fl. 1550 – 1621)

# The Kerala School of Mathematicians - the lineage

- **Madhava** (fl. 1340 – 1425)
- Paramesvara (fl. 1360 – 1460)
- Damodara (fl. 1410 – 1510)
- **Nilkantha** (fl. 1443 – 1560)
- **Jyeshthadeva** (fl. 1500 – 1610)
- Sankara Variyar (fl. 1500 – 1560)
- Achyuta Pisharati (fl. 1550 – 1621)



# The Kerala School of Mathematicians - the lineage

- **Madhava** (fl. 1340 – 1425)
- Paramesvara (fl. 1360 – 1460)
- Damodara (fl. 1410 – 1510)
- **Nilkantha** (fl. 1443 – 1560)
- **Jyeshthadeva** (fl. 1500 – 1610)
- Sankara Variyar (fl. 1500 – 1560)
- Achyuta Pisharati (fl. 1550 – 1621)

300 years of *Guru-Sishya Parampara* in between:

- **Madhava** (fl. 1340 – 1425)
- Paramesvara (fl. 1360 – 1460)
- Damodara (fl. 1410 – 1510)
- **Nilkantha** (fl. 1443 – 1560)
- **Jyeshthadeva** (fl. 1500 – 1610)
- Sankara Variyar (fl. 1500 – 1560)
- Achyuta Pisharati (fl. 1550 – 1621)

300 years of *Guru-Sishya Parampara* in between:

## **Classical Period (500 – 1200)**

Aryabhata, Brahmagupta, Bhaskara I, Mahavira, Bhaskara II.

- **Madhava** (fl. 1340 – 1425)
- Paramesvara (fl. 1360 – 1460)
- Damodara (fl. 1410 – 1510)
- **Nilkantha** (fl. 1443 – 1560)
- **Jyeshthadeva** (fl. 1500 – 1610)
- Sankara Variyar (fl. 1500 – 1560)
- Achyuta Pisharati (fl. 1550 – 1621)

300 years of *Guru-Sishya Parampara* in between:

## **Classical Period (500 – 1200)**

Aryabhata, Brahmagupta, Bhaskara I, Mahavira, Bhaskara II.

## **Modern Period (1900 – to date)**

Ramanujan till the present date.

# The Eurocentric History of Calculus

# The Eurocentric History of Calculus

- **Archimedes** (287 – 212 BC)

# The Eurocentric History of Calculus

- **Archimedes** (287 – 212 BC)
- ⋮

# The Eurocentric History of Calculus

- **Archimedes** (287 – 212 BC)
- ⋮
- **Newton** (1643 – 1727)

# The Eurocentric History of Calculus

- **Archimedes** (287 – 212 BC)
- $\vdots$
- **Newton** (1643 – 1727)
- **Leibniz** (1646 – 1716)



# The Eurocentric History of Calculus

- **Archimedes** (287 – 212 BC)
- $\vdots$
- **Newton** (1643 – 1727)
- **Leibniz** (1646 – 1716)

# The Eurocentric History of Calculus

- **Archimedes** (287 – 212 BC)
- ⋮
- **Newton** (1643 – 1727)
- **Leibniz** (1646 – 1716)

The *eurocentric* view of the history of Calculus takes for granted that no significant developments took place between the time of Archimedes and the 17th century.

# Recognition of the Kerala School of Mathematics - I

# Recognition of the Kerala School of Mathematics - I

The earliest mention of the Kerala School of Mathematics was by **Charles Whish** (1794-1833) in a lecture given in 1832 to the Royal Asiatic Society in London. There was no mention of Madhava. The description of the mathematics was using the language of Newton (e.g., quadrature, fluxion, etc.)

# Recognition of the Kerala School of Mathematics - I

The earliest mention of the Kerala School of Mathematics was by **Charles Whish** (1794-1833) in a lecture given in 1832 to the Royal Asiatic Society in London. There was no mention of Madhava. The description of the mathematics was using the language of Newton (e.g., quadrature, fluxion, etc.)

[https://maddy06.blogspot.com/2016/05/  
charles-whish-at-calicut-and-madhava.html](https://maddy06.blogspot.com/2016/05/charles-whish-at-calicut-and-madhava.html)

# Recognition of the Kerala School of Mathematics - I

The earliest mention of the Kerala School of Mathematics was by **Charles Whish** (1794-1833) in a lecture given in 1832 to the Royal Asiatic Society in London. There was no mention of Madhava. The description of the mathematics was using the language of Newton (e.g., quadrature, fluxion, etc.)

<https://maddy06.blogspot.com/2016/05/charles-whish-at-calicut-and-madhava.html>

The lecture published in the proceedings of the society in 1835.  
<https://archive.org/details/transactionsofro03asia/page/508/mode/2up>

# Recognition of the Kerala School of Mathematics - I

The earliest mention of the Kerala School of Mathematics was by **Charles Whish** (1794-1833) in a lecture given in 1832 to the Royal Asiatic Society in London. There was no mention of Madhava. The description of the mathematics was using the language of Newton (e.g., quadrature, fluxion, etc.)

<https://maddy06.blogspot.com/2016/05/charles-whish-at-calicut-and-madhava.html>

The lecture published in the proceedings of the society in 1835.  
<https://archive.org/details/transactionsofro03asia/page/508/mode/2up>

Whish was in the middle of 15 siblings; he excelled in Persian and Hindustani; worked for East India company; wrote the first book on Malayalam grammar.

# Recognition of the Kerala School of Mathematics - II



No mention of Madhava of the KSM in european or american writings until 1960's.

No mention of Madhava of the KSM in european or american writings until 1960's.

First mention of **Sangamagrama Madhavan** in a malayalam commentary (*vyakhya*) by Ramavarma Tampuran and Akhileswara Ayyar in 1940 on the **Yuktibhasa** of Jyesthdeva.

No mention of Madhava of the KSM in european or american writings until 1960's.

First mention of **Sangamagrama Madhavan** in a malayalam commentary (*vyakhya*) by Ramavarma Tampuran and Akhileswara Ayyar in 1940 on the **Yuktibhasa** of Jyesthdeva.

*"It seems fair to me to compare Madhava with Newton or Leibniz."*  
– David Mumford (1974, Fields Medal).

# Astronomy – Astrology – Mathematics

There was an older school of Astronomy in Kerala ('Muziris').  
They had precisely predicted a solar eclipse of 866 AD.

Mathematics at that time evolved out of astronomy. Muziri is a major ancient port city with a vibrant martime exchange with Persia, middle east, north africa, and mediterranean.

<https://en.wikipedia.org/wiki/Muziris>

There was an older school of Astronomy in Kerala ('Muziris').  
They had precisely predicted a solar eclipse of 866 AD.

Mathematics at that time evolved out of astronomy. Muziri is a major ancient port city with a vibrant martime exchange with Persia, middle east, north africa, and mediterranean.

<https://en.wikipedia.org/wiki/Muziris>

Amongst historians there is a notion that non-european mathematics is utilitarian.

There was an older school of Astronomy in Kerala ('Muziris'). They had precisely predicted a solar eclipse of 866 AD. Mathematics at that time evolved out of astronomy. Muziri is a major ancient port city with a vibrant maritime exchange with Persia, middle east, north africa, and mediterranean.

<https://en.wikipedia.org/wiki/Muziris>

Amongst historians there is a notion that non-european mathematics is utilitarian.

Astronomy degenerated into Astrology.

There was an older school of Astronomy in Kerala ('Muziris'). They had precisely predicted a solar eclipse of 866 AD. Mathematics at that time evolved out of astronomy. Muziri is a major ancient port city with a vibrant maritime exchange with Persia, middle east, north africa, and mediterranean.

<https://en.wikipedia.org/wiki/Muziris>

Amongst historians there is a notion that non-european mathematics is utilitarian.

Astronomy degenerated into Astrology.

The KSM consisted of astronomers and mathematicians.



There was an older school of Astronomy in Kerala ('Muziris'). They had precisely predicted a solar eclipse of 866 AD. Mathematics at that time evolved out of astronomy. Muziri is a major ancient port city with a vibrant martime exchange with Persia, middle east, north africa, and mediterranean.

<https://en.wikipedia.org/wiki/Muziris>

Amongst historians there is a notion that non-european mathematics is utilitarian.

Astronomy degenerated into Astrology.

The KSM consisted of astronomers and mathematicians.

Madhava was as much an astronomer as he was a mathematician. He computed the value of  $\pi$  up to 11 decimal places.

For astronomical calculations (at that time) one does not need the value of  $\pi$  to so many decimals.

# Geographical Location

# Geographical Location

Our Kerala school of mathematicians came from villages very close to each other along the banks of a river then called **Nila**, but now called **Bharata**.

# Geographical Location

Our Kerala school of mathematicians came from villages very close to each other along the banks of a river then called **Nila**, but now called **Bharata**.

The Nila valley was the cradle of much of Kerala culture - language, literature, arts, ayurveda, etc.

# Geographical Location

Our Kerala school of mathematicians came from villages very close to each other along the banks of a river then called **Nila**, but now called **Bharata**.

The Nila valley was the cradle of much of Kerala culture - language, literature, arts, ayurveda, etc.

- Alathiyur. (Parameswara)
- Trikkandiyur. (Nilkantha and Achyuta)
- Triparangode. (Jyeshthadeva)

# Geographical Location

Our Kerala school of mathematicians came from villages very close to each other along the banks of a river then called **Nila**, but now called **Bharata**.

The Nila valley was the cradle of much of Kerala culture - language, literature, arts, ayurveda, etc.

- Alathiyur. (Parameswara)
- Trikkandiyur. (Nilkantha and Achyuta)
- Triparangode. (Jyeshthadeva)

Some debate over where exactly is *Sangamagrama*

# Geographical Location

Our Kerala school of mathematicians came from villages very close to each other along the banks of a river then called **Nila**, but now called **Bharata**.

The Nila valley was the cradle of much of Kerala culture - language, literature, arts, ayurveda, etc.

- Alathiyur. (Parameswara)
- Trikkandiyur. (Nilkantha and Achyuta)
- Triparangode. (Jyeshthadeva)

Some debate over where exactly is *Sangamagrama*

- Irinjalakuda.

# Geographical Location

Our Kerala school of mathematicians came from villages very close to each other along the banks of a river then called **Nila**, but now called **Bharata**.

The Nila valley was the cradle of much of Kerala culture - language, literature, arts, ayurveda, etc.

- Alathiyur. (Parameswara)
- Trikkandiyur. (Nilkantha and Achyuta)
- Triparangode. (Jyeshthadeva)

Some debate over where exactly is *Sangamagrama*

- Irinjalakuda.
- **Kudallur.**



# Geographical Location

Our Kerala school of mathematicians came from villages very close to each other along the banks of a river then called **Nila**, but now called **Bharata**.

The Nila valley was the cradle of much of Kerala culture - language, literature, arts, ayurveda, etc.

- Alathiyur. (Parameswara)
- Trikkandiyur. (Nilkantha and Achyuta)
- Triparangode. (Jyeshthadeva)

Some debate over where exactly is *Sangamagrama*

- Irinjalakuda.
- **Kudallur.**

(Sangama in Sanskrit = Kuda in Malayalam = Confluence in English.)

(Grama in Sanskrit = Ur in Malayalam = Town in English.)

# Social Background

# Social Background

- Two-tier caste system: Brahmins and Nairs.

# Social Background

- Two-tier caste system: Brahmins and Nairs.
- Nambutiri brahmins (patrilineal descent)

# Social Background

- Two-tier caste system: Brahmins and Nairs.
- Nambutiri brahmins (patrilineal descent)
- Nairs (matrilineal descent)

# Social Background

- Two-tier caste system: Brahmins and Nairs.
- Nambutiri brahmins (patrilineal descent)
- Nairs (matrilineal descent)
- Non-brahmin castes connected to the temple: Variyars and Pisharatis.

# Social Background

- Two-tier caste system: Brahmins and Nairs.
- Nambutiri brahmins (patrilineal descent)
- Nairs (matrilineal descent)
- Non-brahmin castes connected to the temple: Variyars and Pisharatis.

Our Kerala/Nila school of mathematicians were a mixed group, brought together by their love for mathematics and astronomy, undertaking pursuits that did not have a great social status.

# Social Background

- Two-tier caste system: Brahmins and Nairs.
- Nambutiri brahmins (patrilineal descent)
- Nairs (matrilineal descent)
- Non-brahmin castes connected to the temple:  
Variyars and Pisharatis.

Our Kerala/Nilam school of mathematicians were a mixed group, brought together by their love for mathematics and astronomy, undertaking pursuits that did not have a great social status.

Great social status afforded to those who carried out ceremonial and ritualistic duties.



# Social Background

- Two-tier caste system: Brahmins and Nairs.
- Nambutiri brahmins (patrilineal descent)
- Nairs (matrilineal descent)
- Non-brahmin castes connected to the temple: Variyars and Pisharatis.

Our Kerala/Nilam school of mathematicians were a mixed group, brought together by their love for mathematics and astronomy, undertaking pursuits that did not have a great social status.

Great social status afforded to those who carried out ceremonial and ritualistic duties.

Casually conjectured that Nambutiri brahmin mathematicians were not first born.

# Major works of the Nila school of Mathematics

# Major works of the Nīla school of Mathematics

There are six texts that constitute the bulk of their main work:

There are six texts that constitute the bulk of their main work:

## ① **Aryabhatiyabhasya**

A commentary on Aryabhatiya. By Nilkantha (1443-1543)

There are six texts that constitute the bulk of their main work:

① **Aryabhatiyabhasya**

A commentary on Aryabhatiya. By Nilkantha (1443-1543)

② **Tantrasangraha**

A digest of scientific knowledge. By Nilkantha (1443-1543).

There are six texts that constitute the bulk of their main work:

① **Aryabhatiyabhasya**

A commentary on Aryabhatiya. By Nilkantha (1443-1543)

② **Tantrasangraha**

A digest of scientific knowledge. By Nilkantha (1443-1543).

③ **Yuktibhasa** (First textbook of Calculus!)

An exposition of the rationale. By Jyesthadeva (1500-1610).

There are six texts that constitute the bulk of their main work:

① **Aryabhatiyabhasya**

A commentary on Aryabhatiya. By Nilkantha (1443-1543)

② **Tantrasangraha**

A digest of scientific knowledge. By Nilkantha (1443-1543).

③ **Yuktibhasa** (First textbook of Calculus!)

An exposition of the rationale. By Jyesthadeva (1500-1610).

④ **Kriyakramakari**

Operational Techniques. By Sankara Variyar (1500-1560) and Narayana (1500-1575).

There are six texts that constitute the bulk of their main work:

① **Aryabhatiyabhasya**

A commentary on Aryabhatiya. By Nilkantha (1443-1543)

② **Tantrasangraha**

A digest of scientific knowledge. By Nilkantha (1443-1543).

③ **Yuktibhasa** (First textbook of Calculus!)

An exposition of the rationale. By Jyesthadeva (1500-1610).

④ **Kriyakramakari**

Operational Techniques. By Sankara Variyar (1500-1560) and Narayana (1500-1575).

⑤ **Karnapadhati**

Manual of performances in the right sequence. By Putumuna Somayaji (1660-1740).



There are six texts that constitute the bulk of their main work:

## ① **Aryabhatiyabhasya**

A commentary on Aryabhatiya. By Nilkantha (1443-1543)

## ② **Tantrasangraha**

A digest of scientific knowledge. By Nilkantha (1443-1543).

## ③ **Yuktibhasa** (First textbook of Calculus!)

An exposition of the rationale. By Jyesthadeva (1500-1610).

## ④ **Kriyakramakari**

Operational Techniques. By Sankara Variyar (1500-1560) and Narayana (1500-1575).

## ⑤ **Karnapadhati**

Manual of performances in the right sequence. By Putumuna Somayaji (1660-1740).

## ⑥ **Sadratnamala**

A garland of bright gems. By Sankara Varman (1774-1839).

There are six texts that constitute the bulk of their main work:

## 1 **Aryabhatiyabhasya**

A commentary on Aryabhatiya. By Nilkantha (1443-1543)

## 2 **Tantrasangraha**

A digest of scientific knowledge. By Nilkantha (1443-1543).

## 3 **Yuktibhasa** (First textbook of Calculus!)

An exposition of the rationale. By Jyesthadeva (1500-1610).

## 4 **Kriyakramakari**

Operational Techniques. By Sankara Variyar (1500-1560) and Narayana (1500-1575).

## 5 **Karnapadhati**

Manual of performances in the right sequence. By Putumuna Somayaji (1660-1740).

## 6 **Sadratnamala**

A garland of bright gems. By Sankara Varman (1774-1839).

# Aryabhatiyabhasya and Tantrasangraha – Nilkantha (1443-1543).

# Aryabhatiyabhasya and Tantrasangraha – Nilkantha (1443-1543).

**Aryabhatiyabhasya:**

# Aryabhatiyabhasya and Tantrasangraha – Nilkantha (1443-1543).

## **Aryabhatiyabhasya:**

Computational scheme for planetary motion more efficient than Tycho Brahe. Offered a planetary model in which Mercury, Venus, Mars, Jupiter, and Saturn move in eccentric orbits around the sun, which in turn goes around the earth.

# Aryabhatiyabhasya and Tantrasangraha – Nilkantha (1443-1543).

## **Aryabhatiyabhasya:**

Computational scheme for planetary motion more efficient than Tycho Brahe. Offered a planetary model in which Mercury, Venus, Mars, Jupiter, and Saturn move in eccentric orbits around the sun, which in turn goes around the earth.

Tycho Brahe (1546-1601) Danish Astronomer.

Johannes Kepler (1571-1630) German astronomer and mathematician

# Aryabhatiyabhasya and Tantrasangraha – Nilkantha (1443-1543).

## **Aryabhatiyabhasya:**

Computational scheme for planetary motion more efficient than Tycho Brahe. Offered a planetary model in which Mercury, Venus, Mars, Jupiter, and Saturn move in eccentric orbits around the sun, which in turn goes around the earth.

Tycho Brahe (1546-1601) Danish Astronomer.

Johannes Kepler (1571-1630) German astronomer and mathematician

## **Tantrasangraha:**

# Aryabhatiyabhasya and Tantrasangraha – Nilkantha (1443-1543).

## **Aryabhatiyabhasya:**

Computational scheme for planetary motion more efficient than Tycho Brahe. Offered a planetary model in which Mercury, Venus, Mars, Jupiter, and Saturn move in eccentric orbits around the sun, which in turn goes around the earth.

Tycho Brahe (1546-1601) Danish Astronomer.

Johannes Kepler (1571-1630) German astronomer and mathematician

## **Tantrasangraha:**

8 chapters; 432 verses containing astronomical calculations, calculating the meridian, determining the latitude, and prediction of eclipses.



# Aryabhatiyabhasya and Tantrasangraha – Nilkantha (1443-1543).

## **Aryabhatiyabhasya:**

Computational scheme for planetary motion more efficient than Tycho Brahe. Offered a planetary model in which Mercury, Venus, Mars, Jupiter, and Saturn move in eccentric orbits around the sun, which in turn goes around the earth.

Tycho Brahe (1546-1601) Danish Astronomer.

Johannes Kepler (1571-1630) German astronomer and mathematician

## **Tantrasangraha:**

8 chapters; 432 verses containing astronomical calculations, calculating the meridian, determining the latitude, and prediction of eclipses.

# Yuktibhasa – Jyesthadeva (1500-1610).

# Yuktibhasa – Jyesthadeva (1500-1610).

The **Yuktibhasa** is unique in Indian mathematical literature for giving detailed rationale, proofs, or derivations of many theorems and formulas in use among the astronomers and mathematicians of that time.

# Yuktibhasa – Jyesthadeva (1500-1610).

The **Yuktibhasa** is unique in Indian mathematical literature for giving detailed rationale, proofs, or derivations of many theorems and formulas in use among the astronomers and mathematicians of that time.

The **Yuktibhasa** is arguably the first textbook of Calculus!

# Yuktibhasa – Jyesthadeva (1500-1610).

The **Yuktibhasa** is unique in Indian mathematical literature for giving detailed rationale, proofs, or derivations of many theorems and formulas in use among the astronomers and mathematicians of that time.

The **Yuktibhasa** is arguably the first textbook of Calculus!

The Yuktibhasa was probably written around 1520-1525.

# Yuktibhasa – Jyesthadeva (1500-1610).

The **Yuktibhasa** is unique in Indian mathematical literature for giving detailed rationale, proofs, or derivations of many theorems and formulas in use among the astronomers and mathematicians of that time.

The **Yuktibhasa** is arguably the first textbook of Calculus!

The Yuktibhasa was probably written around 1520-1525.

This is what the Yuktibhasa looks like:

<https://archive.org/details/raswhishNA-124>

# Yuktibhasa – Jyesthadeva (1500-1610).

The **Yuktibhasa** is unique in Indian mathematical literature for giving detailed rationale, proofs, or derivations of many theorems and formulas in use among the astronomers and mathematicians of that time.

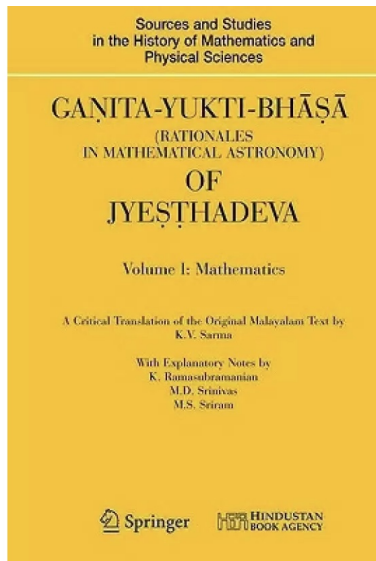
The **Yuktibhasa** is arguably the first textbook of Calculus!

The Yuktibhasa was probably written around 1520-1525.

This is what the Yuktibhasa looks like:

<https://archive.org/details/raswhishNA-124>

This is what the modern translation of Yuktibhasa looks like:





# Major mathematical ideas contributed by the KSM

# Major mathematical ideas contributed by the KSM

- The area of a circle is the product of half its circumference and half the diameter.

# Major mathematical ideas contributed by the KSM

- The area of a circle is the product of half its circumference and half the diameter.
- Sum of a geometric series:

$$1 + x + x^2 + x^3 + \dots = \frac{1}{1-x}, \quad |x| < 1.$$

# Major mathematical ideas contributed by the KSM

- The area of a circle is the product of half its circumference and half the diameter.
- Sum of a geometric series:

$$1 + x + x^2 + x^3 + \dots = \frac{1}{1-x}, \quad |x| < 1.$$

- Proof by induction of the statement:

$$\lim_{n \rightarrow \infty} \frac{1^k + 2^k + \dots + n^k}{n^{k+1}} = \frac{1}{k+1}$$

# Major mathematical ideas contributed by the KSM, cont.

# Major mathematical ideas contributed by the KSM, cont.

- The power series expansions for
  - $\tan^{-1}(x)$  (usually attributed to James Gregory), and
  - $\sin(x)$  and  $\cos(x)$  (usually attributed to Newton); for example:

- The power series expansions for
  - $\tan^{-1}(x)$  (usually attributed to James Gregory), and
  - $\sin(x)$  and  $\cos(x)$  (usually attributed to Newton); for example:

$$\sin(x) = x - \frac{x^3}{3!} + \frac{x^5}{5!} - \frac{x^7}{7!} + \dots$$

- The power series expansions for
  - $\tan^{-1}(x)$  (usually attributed to James Gregory), and
  - $\sin(x)$  and  $\cos(x)$  (usually attributed to Newton); for example:

$$\sin(x) = x - \frac{x^3}{3!} + \frac{x^5}{5!} - \frac{x^7}{7!} + \dots$$

- Approximation formulas (special cases of Taylor expansions):

$$\sin(x + h) \approx \sin(x) + h \cos(x) - \frac{h^2}{2} \sin(x).$$

$$\cos(x + h) \approx \cos(x) - h \sin(x) - \frac{h^2}{2} \cos(x).$$



- The power series expansions for
  - $\tan^{-1}(x)$  (usually attributed to James Gregory), and
  - $\sin(x)$  and  $\cos(x)$  (usually attributed to Newton); for example:

$$\sin(x) = x - \frac{x^3}{3!} + \frac{x^5}{5!} - \frac{x^7}{7!} + \dots$$

- Approximation formulas (special cases of Taylor expansions):

$$\sin(x + h) \approx \sin(x) + h \cos(x) - \frac{h^2}{2} \sin(x).$$

$$\cos(x + h) \approx \cos(x) - h \sin(x) - \frac{h^2}{2} \cos(x).$$

- A discrete version of the fundamental theorem of Calculus.

# Major mathematical ideas contributed by the KSM, cont.

- Madhava's formula for  $\pi$   
(usually attributed to Gregory and Leibniz).

- Madhava's formula for  $\pi$   
(usually attributed to Gregory and Leibniz).

$$\frac{\pi}{4} = 1 - \frac{1}{3} + \frac{1}{5} - \frac{1}{7} + \dots$$

A discussion of slow convergence of this formula. Exhibiting a faster convergent formula. Calculating  $\pi$  to 11 decimal places.

- Madhava's formula for  $\pi$   
(usually attributed to Gregory and Leibniz).

$$\frac{\pi}{4} = 1 - \frac{1}{3} + \frac{1}{5} - \frac{1}{7} + \dots$$

A discussion of slow convergence of this formula. Exhibiting a faster convergent formula. Calculating  $\pi$  to 11 decimal places.

- Many rational approximations to  $\pi$ ; conjectured the irrationality of  $\pi$ .

# Some important ideas of Calculus missed by the KSM

# Some important ideas of Calculus missed by the KSM

- Leibniz's rule for the derivative of a product of two functions:

$$(f(x)g(x))' = f'(x)g(x) + f(x)g'(x).$$

# Some important ideas of Calculus missed by the KSM

- Leibniz's rule for the derivative of a product of two functions:

$$(f(x)g(x))' = f'(x)g(x) + f(x)g'(x).$$

- Calculus on a general curve.  
(The KSM looked only at circles.)



# Mathematics: Madhava(-Gregory-Leibniz) Series

# Mathematics: Madhava(-Gregory-Leibniz) Series

*Problem:* Describe the circumference of a circle as a numerical multiple of the diameter.

# Mathematics: Madhava(-Gregory-Leibniz) Series

*Problem:* Describe the circumference of a circle as a numerical multiple of the diameter.

*Madhava's Solution:* "To get the circumference, multiply the diameter by 4. Subtract from it and add to it alternately the quotients obtained by dividing four times the diameter to the odd integers 3, 5, and so on."

# Mathematics: Madhava(-Gregory-Leibniz) Series

*Problem:* Describe the circumference of a circle as a numerical multiple of the diameter.

*Madhava's Solution:* "To get the circumference, multiply the diameter by 4. Subtract from it and add to it alternately the quotients obtained by dividing four times the diameter to the odd integers 3, 5, and so on."

$$C = 4d - \frac{4d}{3} + \frac{4d}{5} - \frac{4d}{7} + \dots$$

# Mathematics: Madhava(-Gregory-Leibniz) Series

*Problem:* Describe the circumference of a circle as a numerical multiple of the diameter.

*Madhava's Solution:* "To get the circumference, multiply the diameter by 4. Subtract from it and add to it alternately the quotients obtained by dividing four times the diameter to the odd integers 3, 5, and so on."

$$C = 4d - \frac{4d}{3} + \frac{4d}{5} - \frac{4d}{7} + \dots$$

which gives the famous formula:

## Theorem (Madhava Series)

$$\frac{\pi}{4} = 1 - \frac{1}{3} + \frac{1}{5} - \frac{1}{7} + \dots$$

# Mathematics: Madhava's computation of $\pi$

# Mathematics: Madhava's computation of $\pi$

The following are from *Kriyakramakari* and *Yuktibhasa*:

# Mathematics: Madhava's computation of $\pi$

The following are from *Kriyakramakari* and *Yuktibhasa*:

*When a diameter is multiplied by 3927 and divided by 1250, this is a very accurate circumference. Or when a diameter is multiplied by 22 and divided by 7, the result is crude and for practical use.*

– Bhaskaracharya in *Lilavati* (12th century).



# Mathematics: Madhava's computation of $\pi$

The following are from *Kriyakramakari* and *Yuktibhasa*:

*When a diameter is multiplied by 3927 and divided by 1250, this is a very accurate circumference. Or when a diameter is multiplied by 22 and divided by 7, the result is crude and for practical use.*

– Bhaskaracharya in *Lilavati* (12th century).

Madhava proved this formula relating circumference and diameter:

$$C = \sqrt{12}d \left( 1 - \frac{1}{3 \times 3} + \frac{1}{3^2 \times 5} - \frac{1}{3^3 \times 7} + \dots \right).$$

# Mathematics: Madhava's computation of $\pi$

The following are from *Kriyakramakari* and *Yuktibhasa*:

*When a diameter is multiplied by 3927 and divided by 1250, this is a very accurate circumference. Or when a diameter is multiplied by 22 and divided by 7, the result is crude and for practical use.*

– Bhaskaracharya in *Lilavati* (12th century).

Madhava proved this formula relating circumference and diameter:

$$C = \sqrt{12}d \left( 1 - \frac{1}{3 \times 3} + \frac{1}{3^2 \times 5} - \frac{1}{3^3 \times 7} + \dots \right).$$

(This uses in effect that  $\tan(\pi/6) = 1/\sqrt{3}$ .)

# Mathematics: Madhava's computation of $\pi$

The following are from *Kriyakramakari* and *Yuktibhasa*:

*When a diameter is multiplied by 3927 and divided by 1250, this is a very accurate circumference. Or when a diameter is multiplied by 22 and divided by 7, the result is crude and for practical use.*

– Bhaskaracharya in *Lilavati* (12th century).

Madhava proved this formula relating circumference and diameter:

$$C = \sqrt{12}d \left( 1 - \frac{1}{3 \times 3} + \frac{1}{3^2 \times 5} - \frac{1}{3^3 \times 7} + \dots \right).$$

(This uses in effect that  $\tan(\pi/6) = 1/\sqrt{3}$ .)

He took  $d = 9 \times 10^{11}$  and computed  $C \approx 2827433388233$ .

This implies  $\pi \approx 3.14159265359$ .

$\pi = 3.141592653589793238462643383279502884197\dots$

# End Credits

## References

## References

- *The man who invented Calculus*, P.P. Divakaran, a mini-course of three lectures titled 'Madhava Lectures', delivered at ICTS, Bengaluru, 2020.  
<https://www.youtube.com/watch?v=yWZ15EKE1H0>

## References

- *The man who invented Calculus*, P.P. Divakaran, a mini-course of three lectures titled 'Madhava Lectures', delivered at ICTS, Bengaluru, 2020.  
<https://www.youtube.com/watch?v=yWZ15EKE1H0>
- *The Crest of the Peacock*, 3rd edition, George Gheverghese Joseph, Princeton University Press, 2011.

## References

- *The man who invented Calculus*, P.P. Divakaran, a mini-course of three lectures titled 'Madhava Lectures', delivered at ICTS, Bengaluru, 2020.  
<https://www.youtube.com/watch?v=yWZ15EKE1H0>
- *The Crest of the Peacock*, 3rd edition, George Gheverghese Joseph, Princeton University Press, 2011.
- *Indian Mathematics*, George Gheverghese Joseph, World Scientific, 2016.



## References

- *The man who invented Calculus*, P.P. Divakaran, a mini-course of three lectures titled 'Madhava Lectures', delivered at ICTS, Bengaluru, 2020.  
<https://www.youtube.com/watch?v=yWZ15EKE1H0>
- *The Crest of the Peacock*, 3rd edition, George Gheverghese Joseph, Princeton University Press, 2011.
- *Indian Mathematics*, George Gheverghese Joseph, World Scientific, 2016.
- *The great internet!*

## References

- *The man who invented Calculus*, P.P. Divakaran, a mini-course of three lectures titled 'Madhava Lectures', delivered at ICTS, Bengaluru, 2020.  
<https://www.youtube.com/watch?v=yWZ15EKE1H0>
- *The Crest of the Peacock*, 3rd edition, George Gheverghese Joseph, Princeton University Press, 2011.
- *Indian Mathematics*, George Gheverghese Joseph, World Scientific, 2016.
- *The great internet!*

Thank You!